# DAVIDA. BETANCOURT

SEMI-ANNUAL REPORT JULY 15, 2024

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

The C/OH Instruction C	Guide explains how to complete this form.  1 Flier ID (Ethics Commission Filers) 2 Total pages filed: 2						
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR FIRST MI OFFICE USE ONLY  MR DAVID A  NICKNAME LAST SUFFIX  DETANCOLIDE  MS / MRS / MR FIRST MI OFFICE USE ONLY  Date Received Control of Co						
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	BETANCOURT  ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 25 PICACILLY CIR. BROWNSVILLE, TX 78521						
Change of Address  5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION Date Hand-delivered or Date Postmarked  (956 ) 459-1485						
6 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI  BLANCA  Date Processed  NICKNAME LAST SUFFIX						
	BETANCOURT Date Imaged						
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #; CITY; STATE; ZIP CODE  25 PICADILLY CIR. BROWNSVILLE, TX 78521						
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (956 ) 465-7175						
9 REPORT TYPE	January 15  30th day before election  Runoff  Runoff  15th day after campaign treasurer appointment (Officeholder Only)  Exceeded Modified Reporting Limit  Final Report (Attach C/OH - FR)						
10 PERIOD COVERED	Month Day Year Month Day Year  1 / 7 / 20 THROUGH 6 / 30 / 20						
11 ELECTION	ELECTION DATE  Month Day Year Primary Runoff Other Description  General Special						
12 OFFICE	OFFICE HELD (if any)  CAMERON COUNTY TREASURER  13 OFFICE SOUGHT (if known)						
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  COMMITTEE TYPE   COMMITTEE NAME						
Addilional Pages	GENERAL COMMITTEE ADDRESS  SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME						
	COMMITTEE CAMPAIGN TREASURER ADDRESS						
	GO TO PAGE 2						

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
15 C/OH NAME 1 DAVID A. BETANCOURT			6 Filer ID (Ethics Commission Filers)		
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)		\$	0.00	
	2. TOTAL POLITICAL CONTR (OTHER THAN PLEDGES, LO	IBUTIONS ANS, OR GUARANTEES OF LOANS)	\$	0.00	
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITIC	AL EXPENDITURE.	\$	0.00	
$M_{N_{i}}^{(i,j)}(\mathbb{R}^{n})$	4. TOTAL POLITICAL EXPEN	DITURES	\$	0.00	
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTION OF REPORTING PERIOD	JTIONS MAINTAINED AS OF THE LAS	T DAY \$	0.00	
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT ( LAST DAY OF THE REPORTI	OF ALL OUTSTANDING LOANS AS OF NG PERIOD	THE \$	9,150.00	
į.	swear, or affirm, under penalty of perjury,		and correct and i	ncludes all Information	
	<b></b>				
		Warit Ox		<del>/</del>	
		Signature of Car	ididate or Officeh	older	
	Places com	nlata aithar antian halaw			
	Please com	plete either option below	•		
(1) Affidavit					
(,,					
NOTARY STAMP/SEA	AL .				
Sworn to and subscribed before me by this the day of,					
20, to certify	which, witness my hand and seal of office.				
Signature of officer administr	ering oath Printed name of o	fficer administering oath	Title of off	icer administering oath	
		OR			
(2) Unsworn Declarati	ion				
My name is DAVID A	BETANCOURT	, and my date of birth is	01-07-1953		
My name is DAVID A	ADILLY CIR.	BROWNSVILLE TX	78521	CAMERON	
My address is 201 107			tate) (zip code)	-' <sub>-</sub> -	
Executed in CAMERO	(street) ONCounty, State of _TEXAS	on the 12 day of JULY	(21) (2009)	(country)	
LAGURGU III	Outlify, Otale of	, on the day of(month)	(yea	· · · · · · · · · · · · · · · · · · ·	
Signature of Candidate/Officeholder (Declarant)					